

**WATER & SEWER CERTIFICATION
ZONING MAP AMENDMENT**

At the time of filing of any zoning map amendment application, water lines shall be available and be a sufficient size to meet the following fire protection standards:

1. Bowling Green: 600 gallons per minute at 20 PSI of residual pressure for all zoning districts.
2. Warren County (all areas outside the corporate limits of Bowling Green): 250 gallons per minute with 20 PSI residual pressure for single family residential districts, or 600 gallons per minute with 20 PSI residual pressure for all other districts.

Instructions for completing this form:

1. The applicant should complete Part 1 of this form and attach a copy of a survey, map or aerial showing the location of the property.
2. The applicant should submit this form to the appropriate utility company. The utility company representative should complete Part 2.
3. If adequate fire protection standards are unavailable at the time of application, the property owner(s) should complete Part 3 of this form and submit Binding Elements stating the applicant's intent to meet the fire protection standards.
4. The applicant should submit this form to the Planning Commission and schedule the pre-application conference.

PART 1: To be completed by the applicant:

Location of Property: _____ PVA Tax Parcel #: _____
_____ Within Bowling Green corporate limits
_____ Outside Bowling Green corporate limits

Size of Property: _____ Current Zoning: _____ Zoning Requested: _____

Proposed Use: _____

PART 2: To be completed by the appropriate utility company.

Name of Utility Company: _____
(Note: Do not sign this form unless a survey, map, or aerial showing the exact property location is attached.)

WATER: *(If property has more than one frontage, please indicate road name and water availability for each frontage.)*

Road frontage: _____
Water line size: _____ Pressure (PSI): _____ Gallons per minute (GPM): _____

Road frontage: _____
Water line size: _____ Pressure (PSI): _____ Gallons per minute (GPM): _____

Signature of Water District Representative: _____

Title: _____ **Date:** _____

